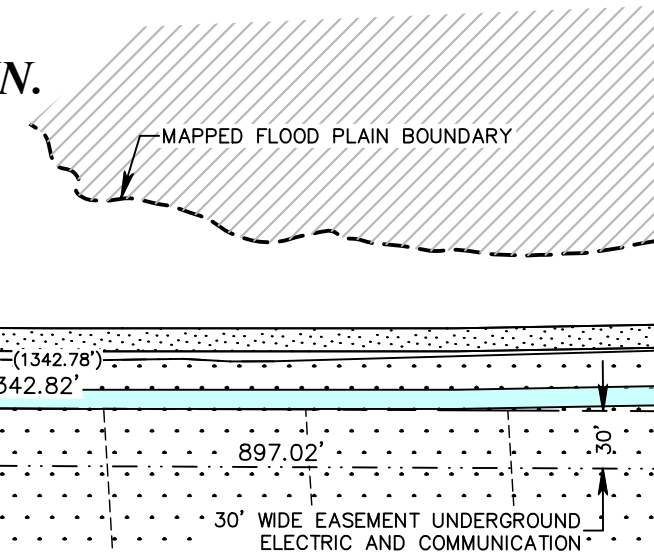


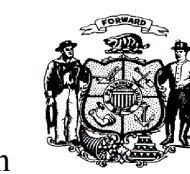
**BEING LOT 1, C.S.M. NO. 6123 AS RECORDED IN VOL. 44 OF C.S.M.S, PAGE 62 AS DOCUMENT NO. 912233
AND LANDS LOCATED IN THE SW1/4 OF THE SW1/4, SECTION 29, THE NW1/4 OF THE NW1/4 AND THE
NE1/4 OF THE NW1/4, SECTION 32, T. 13 N., R. 9 E., CITY OF PORTAGE, COLUMBIA COUNTY, WISCONSIN.
CONTAINING: 1,379.941 SQ. FT. - 31.68 ACRES**



CURVE DATA TABLE									
CURVE	LOT NO.	DELTA	ARC	RADIUS	BEARING	BEARING	DIST.	TAN IN	TAN OUT
C1		27411°01'	265.99'	55.50'	N89°57'24"W	75.57'	N47°08'27"W		S47°02'54"E
C2	1	421°21'21"	40.92'	55.50'	S25°55'44"E	40.00'	S4°48'33"E		S47°02'54"E
C3		47°26'48"	45.96'	55.50'	S18°54'51"W	44.66'	S42°38'15"W		S4°48'33"E
C4	3	47°26'57"	45.96'	55.50'	S66°21'44"W	46.66'	N89°54'47"W		S42°38'15"E
C5		47°25'36"	45.94'	55.50'	N66°12'00"W	44.64'	N42°39'12"E		N89°54'47"E
C6	5	47°29'30"	46.00'	55.50'	N182°42'27"W	44.70'	N50°29'18"E		S42°38'12"E
C7	6	42°07'49"	40.81'	55.50'	N26°04'12"E	39.90'	N47°08'07"E		N50°07'18"E
C8		47°05'25"	12.33'	15.00'	S23°35'18"W	11.98'	S47°08'00"W		S00°25'35"E
C9	1	47°02'33"	12.32'	15.00'	S23°22'18"W	11.97'	N80°09'59"E		N46°53'34"E
C10		18°40'51"	133.32'	408.91'	S80°37'06"E	132.73'	S71°16'40"E		S89°57'31"E
C11		00°51'50"	5.77'	382.58'	S89°31'31"E	5.77'	N50°05'36"E		S89°57'26"E
C12		10'38"31"	71.11'	382.66'	S83°46'26"E	71.01'	S78°27'11"E		N89°55'42"E
C13		97°10'30"	25.44'	15.00'	S29°52'05"E	22.50'	S43°13'10"W		S78°27'20"E
C14		81°07'31"	21.24'	15.00'	S59°16'56"W	19.51'	N80°09'18"W		S18°43'11"E
C15		09°48'32"	44.62'	282.84'	S85°03'22"E	42.36'	S80°09'09"E		S89°57'38"E
C16	C17	08°38'12"	42.65'	282.86'	S34°28'16"E	46.81'	S89°08'16"E		S88°47'22"E
C17	C16	1°12'18"	5.77'	274.29'	S82°28'56"E	5.77'	S88°46'28"E		S89°55'05"E
C18		89°59'41"	23.56'	15.00'	N44°57'24"E	21.21'	N00°22'27"E		N89°57'15"E
C19		89°58'48"	23.56'	15.00'	N45°02'36"E	21.21'	S89°58'00"E		N00°32'12"E
C20		18°41'13"	70.74'	216.88'	S80°36'58"E	70.42'	S71°16'22"E		S89°57'35"E
C21		11°56'42"	97.02'	465.35'	S65°19'45"E	96.84'	S59°21'24"E		S71°18'06"E
C22		12°29'24"	116.19'	533.00'	S65°02'40"E	115.86'	S58°47'58"E		S71°17'22"E
C23		28°40'21"	271.87'	55.50'	S63°39'33"W	10.95'	N89°20'21"E		N46°18'27"E
C24		32°46'12"	31.74'	55.50'	N62°42'33"E	31.31'	N79°05'39"E		S89°57'15"E
C25		60°07'19"	58.24'	55.50'	S70°50'15"E	55.60'	S40°47'01"E		N79°05'39"E
C26		47°26'35"	45.96'	55.50'	S17°03'44"E	44.65'	S63°39'33"W		S40°47'01"E
C27		45°51'18"	44.42'	55.50'	S29°35'12"E	43.24'	S23°30'51"E		S63°39'33"E
C28		61°42'36"	59.78'	55.50'	S83°22'09"W	53.63'	N65°36'33"E		S52°30'31"E
C29		32°46'12"	31.74'	55.50'	N49°23'27"E	31.31'	N33°00'21"E		N65°46'33"E
C30		57°00'36"	13.30'	13.30'	S58°10'24"E	12.76'	S29°40'06"E		N86°40'42"E
C31		44°29'31"	13.08'	16.85'	S71°29'30"W	12.76'	N86°15'44"W		S49°14'45"E
C32		12°03'09"	46.31'	220.14'	N77°18'38"W	46.22'	N71°17'04"W		N83°20'13"E
C33		12°03'14"	58.94'	280.15'	N77°18'38"W	58.83'	N71°17'01"E		N83°20'15"E
C34		22°18'06"	108.85'	279.92'	S82°25'41"E	108.23'	S71°16'38"E		N82°56'16"E
C35		09°30'44"	40.41'	279.57'	S76°01'36"E	40.36'	S71°16'14"E		N86°40'58"E
C36		12°47'53"	65.54'	280.00'	S87°10'42"E	65.41'	S80°46'45"E		N86°25'10"E
C37		22°18'12"	82.61'	219.92'	S82°25'41"E	82.07'	S71°16'35"E		N86°25'13"E
C38		93°36'16"	24.51'	15.00'	N46°45'58"W	21.87'	N00°02'10"E		S86°25'54"E
C39		89°57'46"	23.56'	15.00'	N26°16'48"W	21.21'	N18°42'05"E		N71°15'41"E
C40		89°59'36"	23.56'	15.00'	S44°57'24"E	21.21'	S00°22'24"E		S89°57'12"E
C41		90°00'27"	23.56'	15.00'	S45°02'36"E	21.21'	N89°57'11"W		S00°22'22"E
C42		11°30'16"	78.88'	382.88'	S84°12'20"W	76.25'	S78°27'11"E		S89°57'28"E

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2) Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____



NOTE: THE LOCATION AND SIZE OF THE UNDERGROUND STRUCTURES AND UTILITIES SHOWN HAVE BEEN LOCATED TO A REASONABLE DEGREE OF ACCURACY, BUT THE SURVEYOR DOES NOT GUARANTEE THEIR EXACT LOCATION OR THE LOCATION OF OTHERS NOT SHOWN.

CALL DIGGER'S HOTLINE
1-800-242-8511



***ROLLING PRAIRIE -
PHASE 1***

GA GROTHMAN & ASSOCIATES S.C.
PROFESSIONAL SERVICES
625 EAST SLIPER STREET, P.O. BOX 373 PORTAGE, WI. 53901
PHONE: PORTAGE: (608) 742-7788 SAUK: (608) 644-8877
FAX: (608) 742-0434 E-MAIL: surveying@grothman.com
BET / OGC REPRESENTS THE FOLLOWING:

FILE NO. 1121-743	PROJ. NO. 121-27	DWG NO. 1121-743FINAL
THIS INSTRUMENT DRAFTED BY T.K.		SHEET 1 OF 2

BASIS OF BEARINGS:
IS THE NORTH LINE OF THE NW1/4,
SECTION 32 WHICH BEARS S89°44'31"E
AS REFERENCED TO GRID NORTH
COLUMBIA CO. COORDINATE SYSTEM
NAD83(91).

NOTE: THESE EASEMENTS ARE THE MINIMUM TO BE APPLIED FOR ALL PUBLIC UTILITIES TO ALL LOTS IN THIS PLAT. NO SURFACE IMPROVEMENTS (SUCH AS SHRUBS, HEDGES, ETC.) SHALL BE PLACED ON THE PROPERTY SUBJECT TO THE PUBLIC UTILITY EASEMENT. ANY SUCH IMPROVEMENTS SHALL BE OWNED BY THE CITY OF PORTLAND, OREGON. THE PROPERTY SUBJECT TO THE EASEMENT FOR ALL PUBLIC UTILITY IMPROVEMENTS, BOTH FOR SURFACE AND SUBSURFACE, INCLUDING, BUT NOT LIMITED TO SURFACE WATER DRAINAGE, STORM SEWER, STORM WATER DRAINAGE, SANITARY SEWER FACILITIES, ELECTRICAL, CABLE TV, TELEPHONE, ETC.

**TYPICAL UTILITY & STORM WATER
MANAGEMENT EASEMENT SKETCH**

OWNER/SUBDIVIDER
BURBANK FARMS LLC &
GMF PROPERTIES LLC
N570 6TH COURT
ENDEAVOR, WI 53930

ENGINEER
ENGINEERING BY
GENERAL ENGINEERING COMPANY
916 SILVER LAKE DRIVE
PORTAGE, WI 53901

SURVEYOR
SCOTT P. HEWITT
P.O. BOX 373
625 E. SLIFER ST
PORTAGE, WI 53901

LOWEST	OPENING	ELEVATION	FLOW
LOT 1	826.0'	LOT 27	795.0'
LOT 2	824.0'	LOT 28	795.0'
LOT 3	822.5'	LOT 29	795.0'
LOT 4	825.0'	LOT 30	796.0'
LOT 5	824.0'	LOT 31	794.0'
LOT 6	826.0'	LOT 32	794.0'
LOT 7	826.0'	LOT 33	792.5'
LOT 8	798.5'	LOT 34	791.5'
LOT 9	798.5'	LOT 35	792.5'
LOT 10	797.9'	LOT 36	793.0'
LOT 11	799.7'	LOT 37	793.2'
LOT 12	801.7'	LOT 38	793.7'
LOT 13	798.5'	LOT 38	794.5'
LOT 14	800.1'	LOT 39	794.5'
LOT 15	800.1'	LOT 40	794.5'
LOT 16	801.7'	LOT 41	795.1'
LOT 17	801.7'	LOT 42	795.0'
LOT 23	800.0'	LOT 43	792.0'
LOT 24	795.0'	LOT 44	798.0'
LOT 25	795.5'	LOT 45	798.0'
LOT 26	795.5'	LOT 46	798.0'
LOT 26	795.5'	LOT 47	798.0'

ROLLING PRAIRIE - PHASE 1

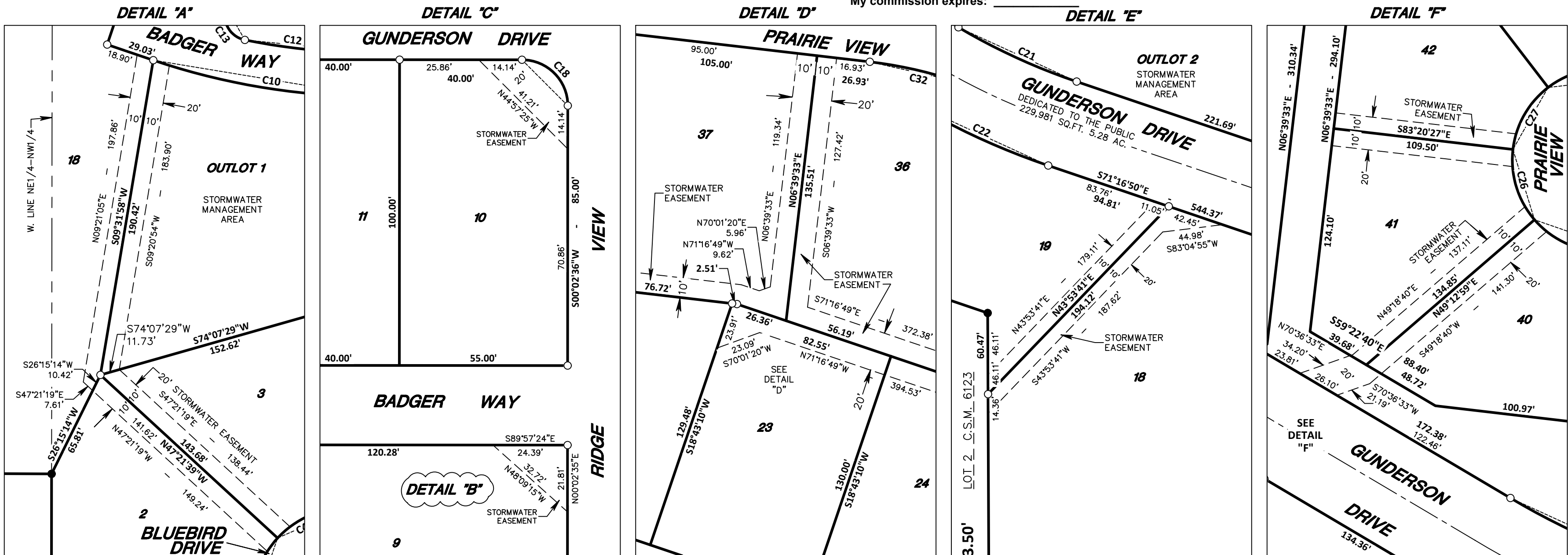
BEING LOT 1, C.S.M. NO. 6123 AS RECORDED IN VOL. 44 OF C.S.M.S, PAGE 62 AS DOCUMENT NO. 912233
AND LANDS LOCATED IN THE SW1/4 OF THE SW1/4, SECTION 29, THE NW1/4 OF THE NW1/4 AND THE
NE1/4 OF THE NW1/4, SECTION 32, T. 13 N., R. 9 E., CITY OF PORTAGE, COLUMBIA COUNTY, WISCONSIN.
CONTAINING: 1,379,941 SQ. FT. - 31.68 ACRES

SURVEYOR'S CERTIFICATE

I, **SCOTT P. HEWITT**, Professional Land Surveyor, do hereby certify that by the order of **Burbank Farms, LLC** and **GMF Properties, LLC**, I have surveyed, monumented, mapped and divided **Rolling Prairie - Phase 1**, that such plat correctly represents all exterior boundaries of the land surveyed and subdivision thereof being Lot 1, Certified Survey Map, No. 6123 as recorded in Volume 44 of Certified Survey Maps, page 62 as Document No. 912233 and part of the Southwest Quarter of the Southwest Quarter, Section 29, part of the Northwest Quarter of the Northwest Quarter and the Northeast Quarter of the Northwest Quarter, Section 32, Town 13 North, Range 9 East, City of Portage, Columbia County, Wisconsin, described as follows:

Commencing at the North Quarter corner of Section 32;
thence North 89°44'31" West along the North line of the Northwest Quarter of Section 32, 897.02 feet to the point of beginning;
thence South 03°34'32" East, 244.48 feet;
thence North 86°25'28" East, 108.80 feet;
thence South 00°02'36" West, 311.98 feet;
thence Southeasterly along a 15.00 foot radius curve to the left having a central angle of 90°00'00" and whose long chord bears South 44°57'24" East, 21.21 feet;
thence South 00°02'36" West, 66.00 feet;
thence South 89°57'24" East, 105.00 feet;
thence South 00°02'36" West, 185.00 feet;
thence North 89°57'24" West, 120.00 feet;
thence South 00°02'36" West, 26.00 feet;
thence North 89°57'24" West, 180.22 feet;
thence South, 316.01 feet to the North line of Lot 13, Rolling Hills Country Estates Replat;
thence North 89°54'08" West along the North line of Lots 13, 14 and 15, Rolling Hills Country Estates Replat and the North right-of-way line of Bluebird Drive, 360.80 feet to the Northwest corner of Lot 15, Rolling Hills Country Estates Replat, said point being in the West line of the Northeast Quarter of the Northwest Quarter of Section 32;
thence North 00°04'44" East along the West line of the Northeast Quarter of the Northwest Quarter of Section 32, 175.34 feet to the Northeast corner of Lot 1, Certified Survey Map, No. 4882;
thence North 89°48'41" West along the North line of Lot 1, Certified Survey Map, No. 4882, 499.33 feet to the Southeast corner of Lot 2, Certified Survey Map, No. 6123;
thence North 00°14'50" West along the East line of Lot 2, Certified Survey Map, No. 6123, 443.50 feet to the Northeast corner thereof;
thence North 71°18'37" West along the North line of Lot 2, Certified Survey Map, No. 6123, 272.76 feet to the Southeast corner of Lot 1, Certified Survey Map, No. 6123;
thence South 89°44'46" West along the South line of Lot 1, Certified Survey Map, No. 6123, 300.00 feet to the Southwest corner of Lot 1, Certified Survey Map, No. 6123, said point being in the East right-of-way line of Hunters Trail;
thence North 00°14'49" West along the West line of Lot 1, Certified Survey Map, No. 6123 and the East right-of-way line of Hunters Trail, 445.47 feet;
thence North 57°28'40" West along the North right-of-way line of Gunderson Drive, 32.18 feet;
thence North 45°36'16" East along the East line of Lot 1, Certified Survey Map, No. 5746 and the Southwesterly extension thereof, 153.95 feet to the Northeast corner thereof, said point being in the South line of Lot 1, Certified Survey Map, No. 3596;
thence South 56°18'44" East along the South line of Lot 1, Certified Survey Map, No. 3596, 16.69 feet;
thence South 83°20'27" East along the South line of Lot 1, Certified Survey Map, No. 3596, 942.74 feet to a point in the North line of the Northwest Quarter of Section 32;
thence South 89°44'31" East along the North line of the Northwest Quarter of Section 32, 445.80 feet to the point of beginning.
Containing 1,379,841 square feet, (31.68 acres), more or less. Being subject to servitudes and easements of use or record if any.

SCOTT P. HEWITT
Professional Land Surveyor, No. 2229
Dated: August 17, 2022
File No: 1121-743



OWNER'S CERTIFICATE

As Owner(s), I/we hereby certify that we caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on the plat. We also certify that this plat is required by Sections 236.10 or 236.12 to be submitted to the following for approval or objection:

- City of Portage
- Department of Administration

Witness the hand and seal of said Owners this _____ day of _____, 20____.

In the presence of:

Burbank Farms, LLC

Burbank Farms, LLC

Richard A. Gumz, Member

Roderick G. Gumz, Member

STATE of WISCONSIN)
(SS)
COUNTY OF COLUMBIA)

Personally, came before me this _____ day of _____, 20____, the above named **Richard A. Gumz and Roderick G. Gumz of Burbank Farms LLC** to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public

County, Wisconsin

My commission expires: _____

OWNER'S CERTIFICATE

As Owner(s), I/we hereby certify that we caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on the plat. We also certify that this plat is required by Sections 236.10 or 236.12 to be submitted to the following for approval or objection:

- City of Portage
- Department of Administration

Witness the hand and seal of said Owners this _____ day of _____, 20____.

In the presence of:

GMF Properties, LLC

GMF Properties, LLC

Richard A. Gumz, Member

Roderick G. Gumz, Member

STATE of WISCONSIN)
(SS)
COUNTY OF COLUMBIA)

Personally, came before me this _____ day of _____, 20____, the above named **Richard A. Gumz and Roderick G. Gumz of GMF Properties, LLC** to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public

County, Wisconsin

My commission expires: _____

COMMON COUNCIL RESOLUTION

RESOLVED THAT the plat of **Rolling Prairie - Phase 1** in the **City of Portage**, Columbia County, Wisconsin, is hereby approved by the Common Council.

Mitchell Craig, Mayor

Date

I **HEREBY CERTIFY** that the foregoing is a copy of a Resolution adopted by the Common Council of the **City of Portage**, Wisconsin, this _____ day of _____, 20____.

Marie Moe, Clerk

CERTIFICATE OF CITY TREASURER

STATE of WISCONSIN)
(SS)
COUNTY OF COLUMBIA)

I, **Jennifer Becker**, being duly elected, qualified and acting Treasurer of the **City of Portage**, do hereby certify that in accordance with my records in my office there are no unpaid taxes or special assessments as of _____, 20____ affecting the lands included in the plat of **Rolling Prairie - Phase 1**.

Jennifer Becker, Treasurer

Date

CERTIFICATE OF COUNTY TREASURER

STATE of WISCONSIN)
(SS)
COUNTY OF COLUMBIA)

I, **Stacy L. Opalewski**, being duly elected, qualified and acting Treasurer of the County of Columbia, do hereby certify that the records in my tax office show no unredeemed tax sales and no unpaid taxes or special assessments as of _____, 20____ affecting the lands included in the plat of **Rolling Prairie - Phase 1**.

Stacy L. Opalewski, County Treasurer

CERTIFICATE OF COUNTY REGISTER OF DEEDS

Received for record this _____ day of _____, 20____, at _____ o'clock, ____ M. and recorded in Volume _____ of Plats on Page _____ as Document Number _____.

Lisa Krintz, Register of Deeds

An easement for electric, gas and communication facilities, (altogether the "Facilities"), is hereby granted by _____, the Grantor, to Wisconsin Power and Light Company and _____, the Grantees, their respective successors and assigns, to construct, install, operate, repair, maintain, improve, replace from time to time, and extend to other real properties said Facilities and associated appurtenances necessary for the overhead and underground distribution of electricity, underground distribution of natural gas, for telecommunications and fiber optic systems over, under, across, along, through and upon the real property shown within those areas on the plat designated as "Utility Easement Areas", (to include areas abutting front, side, and rear lot lines), together with the real property designated on the plat for streets and alleys, whether public or private, private driveways, common areas, and open space tracts, (altogether the "Easement Areas").

Grantees shall also have the right at all times to access the Easement Areas and the right to trim and cut down trees, brush and roots as well as the right to remove and clear all obstructions from the surface and subsurface of the Easement Areas that may pose a hazard to the Facilities or the safe operation and maintenance thereof. The Grantees shall restore or cause to have restored, Grantor's property as nearly as is reasonably possible to its conditions existing prior to the exercise of Grantees' or their agents' rights herein granted. This restoration obligation, however, does not apply to the initial installation of the above designated Facilities or to any trees, brush or roots which may be removed at any time pursuant to the rights herein granted.

Buildings, structures, obstructions, and planting of trees shall not be placed or allowed to remain within the lines marked "Utility Easement Areas" without prior written consent of Grantees. After installation of any of the Facilities, the grade of the subdivided property shall not be altered by more than six inches without written consent of Grantees.

This grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.

OWNER/SUBDIVIDER

BURBANK FARMS LLC &
GMF PROPERTIES LLC
N570 6TH COURT
ENDEAVOR, WI 53930

ENGINEER

ENGINEERING BY
GENERAL ENGINEERING COMPANY
916 SILVER LAKE DRIVE
PORTAGE, WI 53901

SURVEYOR

SCOTT P. HEWITT
P.O. BOX 373
625 E. SLIFER STREET
PORTAGE, WI 53901

**ROLLING PRAIRIE -
PHASE 1**

GROTHMAN & ASSOCIATES S.C.
PROFESSIONAL SERVICES
625 EAST SLIFER STREET, P.O. BOX 373 PORTAGE, WI 53901
PHONE: PORTAGE: (608) 742-7788 SAUK: (608) 644-8877
FAX: (608) 742-0434 E-MAIL: surveying@grothman.com
(RED LOGO REPRESENTS THE ORIGINAL MAP)

FILE NO. 1121-743	PROJ. NO. 121-27	DWG NO. 1121-743FINAL
THIS INSTRUMENT DRAFTED BY T.K.		SHEET 2 OF 2